

## SENATOR CUNNINGHAM, CHAIR OF THE COMMITTEE ON ASSIGNMENTS, REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN ASSIGNED:

**REFER TO AGRICULTURE COMMITTEE:** 

**REFER TO APPROPRIATIONS COMMITTEE:** 

**REFER TO APPROPRIATIONS - EDUCATION:** 

**REFER TO APPROPRIATIONS - HEALTH & HUMAN SERVICES:** 

**REFER TO APPROPRIATIONS - PUBLIC SAFETY & INFRASTRUCTURE:** 

REFER TO BEHAVIORAL AND MENTAL HEALTH COMMITTEE:

**REFER TO CHILD WELFARE COMMITTEE:** 

**REFER TO COMMERCE COMMITTEE:** 

**REFER TO CONSUMER PROTECTION COMMITTEE:** 

REFER TO CRIMINAL LAW COMMITTEE:

REFER TO EDUCATION COMMITTEE: MTC w/ HA#1 to SB1947

**REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE:** 

**REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:** 

**REFER TO EXECUTIVE COMMITTEE:** HB1373, HB1505, FA#2 & FA#3 to HB1224, FA#2 to SB1855, MTC w/ HA#1 to SB2426

**REFER TO FINANCIAL INSTITUTIONS COMMITTEE:** 

**REFER TO HEALTH & HUMAN SERVICES COMMITTEE:** 

REFER TO HIGHER EDUCATION COMMITTEE:

REFER TO HUMAN RIGHTS COMMITTEE:

**REFER TO INSURANCE COMMITTEE:** 

**REFER TO JUDICIARY COMMITTEE:** 

**REFER TO LABOR COMMITTEE:** 

REFER TO LICENSED ACTIVITIES COMMITTEE: MTC w/ HA#3 to SB2153

REFER TO LOCAL GOVERNMENT COMMITTEE:

**REFER TO PENSIONS COMMITTEE:** 

REFER TO PUBLIC HEALTH COMMITTEE:

REFER TO REVENUE COMMITTEE: CA#1 to SB1977, FA#2 to HB3662

REFER TO STATE GOVERNMENT COMMITTEE: MTC w/ HA#1 to SB637, MTC w/ HA#1, HA#3 & HA#4 to SB2201, MTC w/ HA#1 to SB2215

**REFER TO TRANSPORTATION COMMITTEE:** 

**REFER TO VETERANS AFFAIRS COMMITTEE:** 

**BE APPROVED FOR CONSIDERATION:** 

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:

Bill Cunningham

Bill Cunningham, Chair
ASSIGNMENTS REPORT #1 – 104<sup>th</sup> GA

May 30, 2025 Date